

Print

## National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

### Performance Appraisal Report (PAR)

#### INSTITUTION'S PROFILE

Institution Code	2022F1BF804157	Application Code	P2021004218
Name of the Institution	CHOPDA EDUCATION SOCIETYS COLLEGE OF EDUCATION	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	1990	Website	WWW.BED.CESCHOPDA.ORG
Status of the Institution	1 ( <a href="#">See Section 2(b) of NCTE Regulation, 2014.</a> )		
E-Mail ID (For recovering your password and any future communication with NCTE)	cbed12@rediffmail.com	Alternate E-Mail ID	cbed12@rediffmail.com
Institution Mobile No. (For future communication with NCTE)	9860911325	Telephone No.	02586-283315
Fax No.			

#### Address of the Institution at the time of Recognition

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Khasra <input type="radio"/> Plot No.	1618/1	Street/ Road	ARUNODAYA COLONY, OLD SHIRPUR ROAD, CHOPDA
Village	CHOPDA	Post Office	CHOPDA
Taluka/ Mandal/ Block	CHOPDA	Town/ City	CHOPDA
State	MAHARASHTRA	District	JALGAON
Pin Code	425107		
Whether any change in address after recognition?	No		


#### Particulars of Authorized Person/Representative for filling PAR

Name	MANGALDAS PANDURANG PATIL	Father Name	PANDURANG PATIL
E-Mail ID	cbed12@rediffmail.com	Mobile No.	9860911325
Designation	PRINCIPAL	Permanent Account Number (PAN)	aibpp9428j
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

#### Details of Head/ Principal of the Institution

Name	SHRI. MANGALDAS PANDURANG PATIL	E-Mail ID	CBED12@REDIFFMAIL.COM
Mobile No.	9860911325		

#### PARENT ORGANIZATION DETAIL

Type of Parent Organization	SOCIETY		
Name of Trust/ Society/ Company	CHOPDA EDUCATION SOCIETY CHOPDA DIST JALGAON		
<b>Postal Address of the Parent Organization</b>			
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.	1618/1 NEAR ARUNODAY COLONY	Street/ Road	OLD SHIRPUR ROAD
Village	CHOPDA	Post Office	CHOPDA
Taluka/ Mandal/ Block	CHOPDA	Town/ City	CHOPDA
State	MAHARASHTRA	District	JALGAON
Pin Code	425107		
Permanent Account Number (PAN)	AAATC5929J	TAN (If Applicable)	NSKC01605C
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)			

#### Society/ Trust/ Company Members Information



S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	BHPENDRA NATWARLAL GUJARATHI	member	9850011117	cbed12@rediffmail.com	21/08/2023	AXTPG1826G	721254919793

2	MADHURI PARAMANAND MAYUR	SECRETARY	7588686324	madhuri.mayur@gmail.com	21/08/2023	AASPM3701E	865750032850
3	vitthaldas chhaganlal gujarathi	President	9049250467	cbed12@rediffmail.com	21/08/2023	batpg5169g	322911482985
4	RAMESH MANAKLAL JAIN	member	8275481039	cbed12@rediffmail.com	21/08/2023	AEOPJ9256K	299946686498
5	CHANDRAHAS NATWARLAL GUJARATHI	member	9822379774	cbed12@rediffmail.com	21/08/2023	AIVPG7675A	414151370997
6	SHAILA RAJENDRA MAYUR	member	9822431900	cbed12@rediffmail.com	21/08/2023	AAZPM5270H	322911482985
7	rajendra anil mayur	Chairman	9823011700	cbed12@rediffmail.com	21/08/2023	aezpm3253q	294674278066
8	CHHOTALAL HIRALAL LAD	member	8554925777	cbed12@rediffmail.com	21/08/2023	ABJPL1137C	866834472701
9	URMILABEN VASANTLAL GUJARATHI	member	9325004501	cbed12@rediffmail.com	21/08/2023	AAWPG1155E	739191072303



## MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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## DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	<b>Name:</b> Bachelor of Education (B.Ed) degree. <b>Medium:</b> marathi	113021 <b>Start Year:</b> 2001-02 <b>Approved Unit:</b> 1 <b>Approved Intake:</b> 50 <b>Student Admitted:</b> 50	<b>Order No.:</b> wrc/5-6/2k/10974 <b>Date:</b> 12/12/2000 <b>Attachment:</b> 	<b>Order No.:</b> WRC/QAPWO415/113021/2015/146177 <b>Date:</b> 31/05/2015 <b>Session:</b> 2015-16 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>

## FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22018984B	VALHE NARESH DAYARAM	09/01/1972	VALHE DAYARAM RUPALA		9028120380	cbed12@rediffmail.com	ACLPV4973G	09/14/2013	
2		TE22018986A	DR. SONAWANE RAJANI VASANTRAO	09/09/1968	SONAWANE VASANTRAO SAKHARAM		9423954900	cbed12@rediffmail.com	AFFPD0209L	01/01/1995	
3		TE22092533	DR. VARSHIL BHAGAJI DASHARATH	12/22/2014	VARSHIL DASHARATH BHAGAJI		7720954007	cbed12@rediffmail.com	AHSPV0437L	12/22/2014	
4		TE22018333A	PATIL MANGALDAS PANDURANG	07/23/1963	PATIL PANDURANG TUKARAM		9860911325	cbed12@rediffmail.com	AIBPP9428J	11/12/1993	
5		TE22018983A	SURWADE PRITI KADU	05/29/1986	SURWADE KADU SADU		9860631004	cbed12@rediffmail.com	CLVPS4120H	05/20/2010	
6		TE22018985A	JADHAV SAVITA BABULAL	11/01/1979	JADHAV BABULAL DAGAJI		9423936577	cbed12@rediffmail.com	CCNPS7125P	11/14/2013	


**LAND DETAILS**

<b>Address of the Institute (Mentioned in the affidavit)</b>						
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.			Village/Town			
Tehsil/ Block/ Taluka		State	District			
Land area mentioned in the Affidavit (in sq m)		43000	Built Up area mentioned in the Affidavit (in sq m)		3020	
Whether Notarized or not		0	Affidavit Attachment			
<b>Mode of Possession of Land</b>						
Mode of Possession		Lease Basis				
Nature of lease		Private	Name of lessee of the Land		CHANDRAHAS NATVARLAL GUJARATHI	
Whether the lease of the land is in favour of Society/ Trust/ Company?		Yes				
<b>Registration Details</b>						
Period of lease		99	Lease from	03/04/1992	Lease to	03/04/1992
Is the Leased Deed Registered		Yes				
Registration No.		813	Date of Registration		03/04/1992	
Whether the lease deed covers only the land or land & building both		Land & Building	Attachment of the lease agreement of the land			


**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**

<b>DETAILS OF MUTATION CERTIFICATE OF LAND</b>			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	4466	Date of Issue of Mutation Certificate	03/04/1992
Mutation Certificate Issuing Authority	TAHSILDAR CHOPDA	Total land area mentioned in Mutation Certificate (in sq m)	43000
Attachment			
<b>DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE</b>			
Date of Issue of CLU	25/01/1994	CLU Issuing Authority	DISTRICT COLLECTOR JALGAON
CLU Letter No.	1094/SR291/93	Converted/ diverted land area under the CLU (in sq m)	43000
Attachment			
<b>DETAILS OF NON-ENCUMBRANCE CERTIFICATE</b>			
Date of Issue of Non-Encumbrance Certificate	28/12/2019	Non-Encumbrance Certificate Issuing Authority	ADVOCATE RAVINDRA RAJULAL JAIN
Non-Encumbrance Certificate Letter No.	00	Total land area mentioned in NEC Certificate (in sq m)	43000
Attachment			

**DETAILS OF BUILDING PLAN**

Total Land Area mentioned in the building plan (in sq m)	43000	Total Built Up Area mentioned in the building plan (in sq m)	3020
<b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>			
Name of Approving Authority with address	MUNICIPAL COUNCIL CHOPDA	Village/Town	CHOPDA
Taluka/ Mandal	CHOPDA	City	CHOPDA
State	22	District	417
Pin Code	425107	Date of Approval	01/01/1991
Building Plan Attachment			
<b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>			
Room No	Room Size(in sq m)		
1	99.33		
2	67.00		
3	67.00		
4	65.00		
5	76.00		
6	65.00		
7	51.00		
Multipurpose Hall (in sq m)	101	Library-Cum-Reading Room (in sq m)	92
<b>Other information required</b>			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	No		
Whether safeguard against fire hazard has been provided in all parts of the building.	No		
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	135010076679	Water Connection Meter No.	000000000
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	No

**DETAILS OF BUILDING COMPLETION**

Whether completion of building is as per approved building plan or not	Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)	43000	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	3020
<b>Building Completion Certificate Issuing Authority</b>			
Name of Authority	CHIEF OFFICER MUNICIPAL COUNCIL CHOPDA	Date of Issue	23/03/2012
Address	OLD SHIRPUR ROAD CHOPDA	Taluka/ Mandal	CHOPDA
State	MAHARASHTRA	District	JALGAON
		Pin Code	425107
Building Completion Certificate Attachment			
<b>Floor Wise Built-Up Area (in sq m)</b>			
	<b>Floor(s)</b>	<b>Constructed</b>	
	Ground Floor	909.00	
	First Floor	1202.00	
	Second Floor	909.00	
	Third Floor	0	
	Fourth Floor	0	
	Fifth Floor	0	
	Total Built-Up Area (in sq m)	3020	




**GEOGRAPHIC LOCATION**

<b>Latitude</b>	<b>Longitude</b>
21.2479749	75.2876845




## FINANCIAL MANAGEMENT

## FDR Details (Maintained by the Institution)

## Endowment Fund Details

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	500000.00	15/03/2019	BANK OF INDIA	067145110000460	Yes	

## Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	712899.24	15/11/2020	BANK OF INDIA	067145100000244	Yes	
2	Bachelor of Education (B.Ed) degree.	420625.00	14/09/2020	BANK OF INDIA	067145110001084	Yes	
3	Bachelor of Education (B.Ed) degree.	83496.46	15/02/2026	BANK OF INDIA	067156110000477	Yes	

## Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

## Income &amp; Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	












## Receipt &amp; Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer	SHRI MANGALDAS PANDURANG PATIL	Contact Number of Grievance/Complaint Redressal Officer	9860911325
Name of Contact Person in case of Emergency	SHRI NARESH DAYARAM VALHE	Contact Number of Contact Person in case of Emergency	9028120380
Email id of Grievance/Complaint Redressal Officer	cbed12@rediffmail.com	Email id of Contact Person in case of Emergency	cbed12@rediffmail.com
Name of Nodal Officer for Anti Ragging	SHRI MANGALDAS PANDURANG PATIL	Contact no of Nodal Officer for Anti Ragging	9860911325
Name of Head of Internal Complaint Committee	DR SMT RAJANI VASANTRAO SONAWANE	Contact Number of Head of Internal Complaint Committee	9423954900
Email id of Head of Internal Complaint Committee	cbed12@rediffmail.com		
<b>Library Details</b>			
No. of books in the library	6852	No. of educational journals/ periodicals being subscribed	15
No. of encyclopedia available in the library	38	Total seating capacity in the library	20

**WEBSITE INFORMATION ([WWW.BED.CESCHOPDA.ORG](http://WWW.BED.CESCHOPDA.ORG))**

<b>Questions</b>	<b>Yes/No</b>	<b>Attachment (Screenshot)</b>
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

**PHOTO OF INSTITUTE'S BUILDING**

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

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**PAYMENT DETAILS**

Transaction ID	P181900529653475b1111ffaaacb5c0	Transaction Ref. No.	RDEN8361791776
Transaction Date	31-12-2019 12:56:50	Transaction Amount	Fee (Rs): 00015000.00/-
Transaction Mode	Net Banking-Online		

**DISCLAIMER**

I, **MANGALDAS PANDURANG PATIL** son/ daughter of **PANDURANG PATIL** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **AIBPP9428J**.