College Name: Chopda Education Society's College of Education, Chopda Dist.- Jalgaon Course Admitted to: College Code: Division : A Roll 140024 **B.Ed.(General)** No.: For College Admission date: Form No.: Use Only Important Instructions to students: 1. Use black ink to fill in the form and **Do NOT** overwrite Student should sign Strictly inside this box only with black Fill in all fields in CAPITAL letters only. Put (√) whenever applicable) Course Applied for (e.g.BA / B.Com / B.Sc / Bed / BE) B.Ed. Genreal Course Part or Semester applied for(e.g. FY / SY / TY / BE –SEM - I/II/III/IV) (FYBA / SYBA / FE / MA - I / FYBA – SEM – I)

Applying for Concession - BBC / SC / ST / NT / DBC / SBC /							
	PTC/ STC/	Freedom Fight	er / Ex. Service Man				
1. Personal Information Section							
	Last N	ame (Surname)	First Name	Middle Name			
Name of the Student: (In case of changed name, write curr	ent name)						
Name of the Student: (In Devr	agari script)						
Name of the Student as Printed Mark sheet (write the name as it should appear of							
Father's / Husband's Name:							
Mother's Name:							
Previous name of the Stude (In case of changed name)	nt:						
Reason for name change: [Check $()$ whichever is applicable] Marriage	Willingly / After	Marital Status: Unmarried / Married / Divorced / Widowed / Deserted [Check (√) whichever is applicable]					
Date of Birth (DD/MM/YYYY):		Gender:	Male / Female				
Place of Birth:		Blood Group (with Rh):					
Religion:		Citizen of (country name):					
Address for Correspondence:							
State:	District:	Tehsil:	City / Town / Village:				
Contact Details Phone No. – STD Code:							
<u> </u>							
Mobile No.		E-mail ld -					
Willingness about Organ donation after Accidental Death for Transplantation / Donor card will be issued - Yes / No Are you first graduate from your family? - Yes / No							
Aadhar Card No -							

2. Legal Reservation Information Section [Check (√) whichever is applicable]							
Domicile of State: Maharashtra Other State Specify:	rashtra Other State Reserved		If Reserved: SC / ST / DT(A) / NT(B) / NT(C) / NT(D) / OBC / SBC /				
Caste:	Sub-Caste:		If Physically Challenged: Speech and / or Orthopedic Disorder or	Visually Impaired / Hearing Impaired / Mentally Retarded			
3.Social Reservation Information Section [Check (√) whichever is applicable, write name of supporting document attached, in section 6.]							
Ex-Serviceman/ Ward of Ex- Serviceman		Mei	Member of Project Affected Family				
Active-Serviceman/Ward of Active-Serviceman		Mei	Member of Earthquake Affected Family				
Freedom Fighter/Ward of Freedom Fighter			lember of Flood / Famine Affected Family				
Ward of Primary Teacher			Resident of Tribal Area				
			Kashmir Migrant				
Deserted/Divorced/Widowed Woman							

Sr. No.	Code No.	Paper Name	Selected Paper
1	901101	PE1 Learning, Teaching in Childhood and Growing Up	
2	901102	PE2 Education in Contemporary India and Genders, School, Society	
3	901103	PE3 Language Across the Curriculum-Knowledge and Curriculum	
4	901104	PE4 Health, Yoga and Physical Education	
5		CPS1 Curriculum and Pedagogic Studies – I –	
6		CPS2 Curriculum and Pedagogic Studies – II -	
7	901107	EPC1 Various Tools, Techniques and Skills of Teaching	
8	901181	EPC2 Life Skills Education	
9	901182	EPC2 Disaster Management	
10	901191	EPC3 Reading and Reflecting on Texts	
11	901192	EPC3 Parenting Education	
12	901111	EPC4 Environmental Studies	
13	901112	EPC4 School Management	
14	901113	EPC5 Micro teaching and Observation of Isolated Skills and Simulated lessons	
15	901114	Practical work related to PE1, PE2, PE3, PE4, CPS1, CPS2	

Name of Examination	Name of Board / University	Name of School / College	Year & Month of Passing	Examination Seat No.	Marksheet Statement No.	Grade / Total Marks Obtained	Out of	Qualifying Examination ? (Yes/No)
Std 10 th (Details are mandatory)								
Std 12 h								
В.								
M.								

	ardian Information Section							
	dian's Name: pation of the Guardian:	Parties / Pusiness /	Annual Incom	e of the Guardian (Rs.):				
Occu		Service / Business / Earmer / Laboure	(Last financial					
	Retired		(,				
Relat	Relationship of guardian with applicant: Mobile No.:							
C A44	hankad Daarmanta and Cart	ifi and an One of in the						
Sr.	tached Documents and Cert Name of Document / Certific			Original + Attested	Attached			
No.	Traine or Boodinener Cortine	, 410		True Copy	(Yes / No)			
1	Mark sheet of Std 10 th			Original + 4 True Copy				
2	Mark sheet of Std 12 th			Original + 4 True Copy				
3	F.Y., S.Y.,T.Y. Mark state			Original + 4 True Copy				
4	M.A./ M.Com./ M.Sc. Mar	k statement		Original + 4 True Copy				
5	T.C. (Last. Qualification)	ODO NE ODO)		Original + 4 True Copy				
6	Caste Certificate (SC,ST,			Original + 4 True Copy				
7 8	Non Creamy Layer Certificate Caste Validity Certificate			Original + 4 True Copy				
9	Domicile & Nationality Ce			Original + 4 True Copy Original + 4 True Copy				
10	Govt. Gazette (If changed			Original + 4 True Copy				
11	Certificate for Physically (Original + 4 True Copy				
12	Migration (Other Univers			Original + 4 True Copy				
13	Gap Certificate (If applic	21		Original + 4 True Copy				
14	Aadhar Card			Xerox 4 True Copy				
- 01								
	her Information Section er Tongue	Employment Status:	Employe	ed / Do you wish to join	□ NCC /			
Would	or ronguo	Unemploye		Say Bo you wish to join				
	d you like to apply for Hostel			·				
	es, Proficiency and Other Intere		1/1 / 1					
	es and Sports participation Leve anal Identification Marks:	el: (e.g. College/State/Nation	iai/internationai	etc.):				
1 0130	mariacinineation marks.	1.						
	Declaration by Student							
	reby declare that I have read the to the best of my knowledge.							
und	ertake that, in absence of any d	ocument the final admission v	will not be grante	ed and/or admission will stand	cancel.			
lan	n aware of the Maharashtra Pi	rohibition of Ragging Act 19	999 and I state	that I will ahide by all the ru	les and			
reg	ulations of the said Act.	ombition of Ragging Act, 1	ood und i state	that I will ablac by all the re	iico una			
Dla	ce: Chopda							
ı ıa	ce. onopuu							
Dat	e:	Signature	of the Student					
9 D	eclaration by Guardian							
		ard to join your college. The i	nformation supp	lied by him/her is correct to th	e best of my			
I have permitted my son/daughter/ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the rules and fees, dues to my son/daughter/ward and to see that he/she observes.								
Dia	ce: Chopda							
Fia	ce. Chopua							
Date: Signature of the Guardian								
10 F	or College/Institute USE On	lv						
	ination	Remarks / Particulars / Re	commendation	s Signa	ture and date			
	ssion Clerk			- 3				
A -1 .	aalan Oamalitta -	Cook December 4. D		aint Na				
Admi	ssion Committee	Cash Received: Rs	Red	ceipt No.:				
Acco	untant / Cashier							
Regis	strar / Office Superintendent							
Princ	ipal / Director		·					